

Yom Teruah (יום תרועה) "Day Of Trumpets" / Rosh Hashanah (ראש השנה) "Head Of The Year"
Lev. 23:23-25; Num. 29:1-6 | Joshua 6:15-20; 2 Kings 2:9-11 | 1 Thess. 4:16-18; Rev. 21:1-8

Yom Teruah - Day Of Trumpets

The Feast of Trumpets is on Tishri 1st in the Biblical calendar and in September or October on the Gregorian calendar. The Torah tells us in *Lev. 23:23-25 & Num. 29:1-6* to celebrate the Feast of Trumpets by blowing a ram's horn (Shofar).

In celebrating the Feast of Trumpets, we have four Shofar blast, each representing something different.

- 1. *Tekiah*: to symbolize the coronation of the King
- 2. *Shevarim*: to announce the call for repentance
- 3. *Teru'ah*: to announce a call for battle in war
- 4. *Tekiah Ha-Gadol*: this is a reminder of the blast heard at Mt Sinai and that will be heard again at the end of the age.

Rosh Hashanah - Head Of The Year

The Feast of Trumpets is also called "Rosh Hashanah or Head of the Year", it is one of the New Years listed in the Bible. In God's calendar we have two new years, the Sacred New Year and the Civil New Year.

Two Biblical New Year's

-- The Sacred (Religious) Year begins on Nissan 1st (March/April) and can be found in *Exodus 12:2*. This year is used for numbering the Months in *Leviticus 23*, counting the reign of Kings, and calculating the priesthood schedule for their service in the Temple. God gave us this New Year in *Exodus 12* so that we would remember how He is our savior and deliverer from bondage. So the New Year of Nissan is a picture of our spiritual birth when we was born again.

-- The Civil (Fiscal/Agricultural) Year begins on Tishri 1st, Rosh Hashanah (September/October), and can be found in *Ex. 34:22, Lev. 25:8-9, & Deut. 31:10-11*. This year is used for counting birthdays, Sabbatical years and Jubilee years. It is believed that Tishri 1st was the day of creation, therefore it would have already been celebrated as the New Year before God gave them the New Year of Nisan 1st in Exodus. So during this time of the year we remember God's creation, man's first sin, and man's first repentance. This New Year of Tishri 1st is a picture of new beginnings and repentance.

The Sabbatical & Jubilee Years start on Rosh Hashanah

The Sabbatical (Shemittah) year was given to us by God in *Leviticus 25:1-7*, it means to "let go", "rest", and "withdraw." The Sabbatical year is every seventh year that starts and ends with the Fall Feasts. It was a year of Sabbath rest for the land where you do not sow or reap the produce of your land and all debts was cancelled.

The Jubilee (Yoveil) year was given to us by God in *Leviticus 25:8-22*, it means the year of "liberty, freedom, & release". This Jubilee year was to be celebrated every 50th year. During this year all the land would once again rest, all debts was forgiven, slaves was released and property was restored to its original owner.

Events occurring on past Sabbatical & Jubilee Years

- In 1517, the year after Jubilee, the Ottoman Turk's started to rule over Jerusalem.
- In 1917, the year after Jubilee, the Turk's left the land of Israel and the UK allowed Jews to slowly start returning.
- On June 7th 1967 (during the year after the Jubilee) Israel regained full control of Jerusalem.
- On September 11th 2001, at the end of a Sabbatical year, was the attack of the World Trade Centers.
- In September 2008, at the end of a Sabbatical year, was the collapse of Wall Street.

Today, September 25th 2014, starts the Shemittah year and next year, at Rosh Hashanah, starts the Jubilee year.

We are also in the middle of four blood moons and two solar eclipse, all of which will occur on the Feasts of the Lord.

The Coronation (Tekiah) of King Yeshua

Yeshua will fulfill Yom Teruah / Rosh Hashanah in *1 Thess. 4:16-18* when He catches us up into the clouds to be with Him at the sound of the last shofar. After that we will have another new beginning with a "new heaven", "new earth" and a "New Jerusalem" (*Rev. 21:1-8*).

Aliyah to the Torah

Rosh Hashanah / Yom Teruah - 09/25/14

Torah ~ *Leviticus 23:23-25* NKJV

23 Then the Lord spoke to Moses, saying,

24 "Speak to the children of Israel, saying: 'In the seventh month, on the first day of the month, you shall have a sabbath-rest, a memorial of blowing of trumpets, a holy convocation.

25 You shall do no customary work on it; and you shall offer an offering made by fire to the Lord.'"

Haftarah ~ *2 Kings 2:9-11* NKJV

9 And so it was, when they had crossed over, that Elijah said to Elisha, "Ask! What may I do for you, before I am taken away from you?" Elisha said, "Please let a double portion of your spirit be upon me."

10 So he said, "You have asked a hard thing. Nevertheless, if you see me when I am taken from you, it shall be so for you; but if not, it shall not be so."

11 Then it happened, as they continued on and talked, that suddenly a chariot of fire appeared with horses of fire, and separated the two of them; and Elijah went up by a whirlwind into heaven.

Brit Chadashah ~ *1 Thessalonians 4:16-18* NKJV

16 For the Lord Himself will descend from heaven with a shout, with the voice of an archangel, and with the trumpet of God. And the dead in Christ will rise first.

17 Then we who are alive and remain shall be caught up together with them in the clouds to meet the Lord in the air. And thus we shall always be with the Lord.

18 Therefore comfort one another with these words.